## Chap.xviii. of the Sabbath day. Theobservation

Or, gathe-reth young which shee bath not brought faorth.

\*Isa.5.19.

\*Chap.1.

themwith

a double

and 31.13.

eze.20.12.

breach.

hatcheth them not: so he that getteth re ches and not by right, thall leave them in the midd of his dayes, and at his end shallbeafoole.

12 CA glozious high throne from the beginning, is the place of our Sanc

tuary.

13 D LORD, the hope of Israel, \* all that forlake thee shall bee ashamed, and they that depart from mee shall bee written in the earth, because they have \*Chap.2.3. forfakenthe L D 18 12 the \*fountaine of liuing waters.

14 Peale me, DLORD, and I hall be healed: saueme, and I chall be saued:

toz thou art my vzaile.

15 CBehold, they lay buto mee, Where is the word of the Loud: let it come nom.

16 As formee, I have not hackened from being a pastour to + follow thee, neither have I delived the wofull day, thou knowelt: that which came out of my lips, was right before thee.

17 Benot a terrour buto mee, thou

art my hopem the day of euill.

18 \* Let them bee confounded that \*Pfal.35.4. and 40.15. persecute mee, but let not me be conform ded: let them bee dismayed, but let not mee be dismayed: bring byon them the tHeb.break day of euill, and +\* destroy them with double destruction.

19 C Thus faid the LOK D buto \*Chap.11. me, Goe and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they goe out, and in all the gates of Ferulalem:

20 Andlay buto them, Heare ye the word of the Loud, yeekings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by

these gates: 21 Thus faith the Loud, \* Take \*Nehe\_13. need to your lelues, and beare no burden

on the Sabbath day, nor bring ic in by the gates of Jerusalem.

22 Reither carie foozth a burden out of your houses on the Sabbath day, neither doe yee any worke, but hallow \*Exo.20.8 yee the Sabbath day, as I \* commans and 23.12. Ded your fathers.

23 But they obeyednot, either inclined their eare, but made their necke stiffe, that they might not beare nor receive instruction.

24 Anditshall come to passe, if yee diligently hearken buto mee, faith the

11 As the partrich litteth on egges, and LORD, to bying in no burden through the gates of this citie on the Sabbath day, but hallow the Sabbath day, to doe no Worke therein:

25 \*Then thall there enter into the gates of this citie kings and princes litting bpon the throne of Dauld, riding in charets and on horses, they and their princes, the men of Judah and the in habitants of Jerusalem: and this citie thall remaine tozeuer.

26 And they that come from the ci ties of Judah, and from the places about Jerusalem, and from the land of Beniamin, and from the plaine, and from the mountaines, and from the South, bringing burntofferings, and facrifices, and meate offerings, and in cense, and bringing sacrifices of praise unto the house of the LORD.

27 But if you will not hearken buto nie to hallow the Sabbath day, and not to beare a burden, even entring in at the gates of Jerusalem on the Sabbath day: then will I kindle a fire in thegates thereof, and it hall denoure the palaces of Jerusalem, and it shall not be quenched.

## CHAP. XVIII.

vnder the type of a potter is shewed Gods absolute power in disposing of Nations. 11 Iudgements threatned to Iudah for her strange reuolt. 18 Icremiah prayeth against his conspiratours.

he word which came to Je remiah from the LORD, laying,

2 Artle and goe downe to

the potters house, and there I will cause thee to heare my words.

3 Then I went downe to the pot ters house, and behold, hee wrought a Worke on the | wheeles.

4 And the vestell | that heemade of or feats. day, was marred in the hand of the potter; so he + made it againe another vessel marred as as feemed good to the potter to make it.

5 Then the word of the L D 18 D potter.

came to me, faying,

6 Dhoule of Ilrael, \* cannot I doe with you as this potter, faith the \*11a.45.9. LORD: behold, as the clay is in the rom. 9. 10. potters hand, so are ye in mine hand, D house of Israel.

7 Arwhatinstant I chall speake concerning a nation, and concerning a kingdome, to \* plucke by and to pull 10. dolune, and to deliroy it:

SII 2

tHeb.returned and

wild.15.7.

\*Chap.1. 8 **I**f

Euillforgood.

Ieremiah. The potters vessell.

baue pronounced, turne from their \*Iona, 3.10 euill, \*I will repent of the euill that I thought to doe buto them.

9 And ar what instant I shall speake concerning a nation, and concerning a kingdome to build and to plant it;

10 If it doe euill in my light, that it obey not my voice, then Will I repent of the good, wherewith I layd I

would benefit them.

Or, my fields for a

Lebanon!

Shall the

laken for

the strange

cold wa-

\*Cha.2.1

\*Chap. 17.

ters?

11 C Now therefore goe to, speake to the men of Judah, and to the inhas bitants of Jerusalem, saying, Thus faith the Loud; Behold, I frame euill against you, and deuile a deuice as \*2. Kin. 17. gainst you: \* returne ye now every one 13: cha.7.3 from his euil way, and make your wayes and your doings good.

and 35.15. 12 Anothey laid, \*There is no hope, \*Cha. 2.25. but wee will walke after our owne deuices, and wee will enery one doe the imagination of his eugl heart.

> 13 Therfore thus faith the Lokd, \*Alke ye now among the heathen, who hath heard such things: the Airgin of Israel hath done a very horrible thing.

14 will a man leave | the \* snowe of Lebanon which commeth from the rocke rocke, or fo of the field? or chall the cold flowing waters that come from another place, be forlaken : running wa ters be for-

15 Because my people hath \* fozgot= ten mee, they have burnt incense to vanitie, and they have caused them to stumble in their wayes from the ancient paths, to walke in paths, in a way not cast vp,

16 To make their land delolate, and a perpetuall hilling: every one that palseth thereby that bee attonished, and wagge his head.

17 I will scatter them as with an East winde before the enemie: I will thew them the vacke, and not the face

in the day of their calamitie. 18 Then laid they, Come, and let

vs device devices against Jeremiah: \*Mal.2.7. \* Foz the Law Chall not perich from the Priest, nor counsell from the Wife, nor the word from the Drophet: Come and or, for the let vs smite him | with the tongue, and let bs not give heede to any of his wordes.

> 19 Giue heed to me, D LORD, and hearken to the voice of them that contend with me.

> 20 Shall euill bee recompensed for good: for they have digged a pit formy

8 Is that nation against whom I | soule: remember that I stood before thee to speak good for them, and to turne away thy weath from them.

21 Therefore deliner by their childen to the famine, and +\* powee out theb. powee their blood by the force of the sword, and Plal. 109. let their wives be bereaued of their chil- 10. den and be widowes, and let their men be put to death, let their poungmen be staine by the twoed in battell.

22 Let acrie bee heard from their houses, when thou halt bring a troupe suddenly opon them, for they have dig ged a pit to take mee, and his linares for

my feete.

23 Bet LORD thou knowelf all their counsell against mee + to slay mee: | tHeb.for forgine not their iniquity, neither blot death. out their finne from thy fight, but let them be overthrowen before thee, deale thus with them in the time of thine anger.

CHAP. XIX.

Vnder the type of breaking a potters vessell, is foreshewed the desolation of the Iewes for their sinnes.



bus layth the Lond, Goe and get a potters earthen bottell, and take of the ancients of the people, and of the ancients of the Priests;

2 And goe foorth buto the balley of the some of himom, which is by the entry of + the Caltgate, and proclaime | +Heb. the there the words that I thall tell thee:

3 And say, Heare ye the word of the LOKO, D kings of Juday, and inhavitants of Jerusalem; thus sayth the Lond of holtes, the God of Ilrael; Behold, I will bring euill bpon this place, the which whosveuer heareth,

his eares shall \* tingle:

4 Because they have forsaken mee, and have estranged this place, and have burnt incense in it buto other gods, whom neither they, not their fathers have knowen, northe Kingsof Judah, and have filled this place with the blood of innocents.

5 They have built also the high places of Baal, to burne their sonnes with fire for burnt offerings buto Baal, \* which I commanded not, noz spake it, | \* Chap.7. neither came it into my nunde.

6 Therefoze behold, the dayes come, laith the Loud, that this place thall no more bee called Lophet, nor the val-